

# 2023 Mentor-Connect Mentorship Application: Part 1 of 2

Application Deadline: Friday, October 07, 2022

Notification of Selection: Friday, November 11, 2022

Thoroughly review "Prepare to Apply" before beginning.

Responses to all questions are required.

APPLICATION CANNOT BE SAVED and thus must be completed once started. Use the Google Forms PDF as a preparation guide.

Mentor-Connect strives to serve all eligible applicants. A scoring rubric is used to assess each application. Everyone who applies will be offered Mentor-Connect services, although not all may be accepted into the current-year cohort. Applicant considerations include but are not limited to demographic and geographic diversity of faculty and/or the college, relevance of discipline focus to STEM technician workforce preparation, responsiveness to industry workforce needs, and clarity of project idea.

---

\* Required

1. Email \*

---

2. College Name \*

---

3. College Address (street, city, state, zip code) \*

---

4. Contact Name \*

---

## Who is applying? Institution information

### 5. Describe the applicant institution \*

*Mark only one oval.*

- Primary or only campus for the institution
- A branch campus of a larger institution with its own chief academic officer
- A branch campus of an institution that does not have its own chief academic officer

### 6. Is your college eligible for a Small Project for Institutions New to ATE? (i.e., has never had ATE funding or the date of a previous ATE award was 7 or more years ago)

*Mark only one oval.*

- Yes
- No

### 7. Are the STEM faculty included in this application New to ATE? i.e., new to ATE faculty have not previously been a PI or Co-PI on an ATE award. New-to-ATE faculty create "institutional eligibility" for Mentor-Connect Mentoring for ATE grant proposal development, even if the college has received an ATE award in the past 7 years.

*Mark only one oval.*

- Yes
- No
- Other: \_\_\_\_\_

STEM Faculty Profiles: Two (2) required to serve as #1 Principal Investigator (project leader) and #2 Co-Principal Investigator (co-leader)

8. #1 Faculty Name

---

9. Email address

---

10. Office telephone number

---

11. Cell phone number

---

12. Gender

*Mark only one oval.*

Male

Female

Prefer not to say

Other

## 13. Race/Ethnicity

*Mark only one oval.*

- American Indian or Alaskan Native
- Asian
- Black or African American
- White or Caucasian
- Hispanic or Latino
- Native Hawaiian or other Pacific Islander
- Multiracial

## 14. Faculty classification, title (e.g. Instructor, Professor)

---

## 15. College where faculty is employed

*Mark only one oval.*

- Applicant college
- Other than applicant college

## 16. Primary Academic Department

---

## 17. Primary Teaching Discipline (s)

---

## 18. Highest Academic Degree

*Mark only one oval.*

Associate

Bachelor's

Master's

Doctorate

## 19. Employment status at college

*Mark only one oval.*

Permanent, full-time faculty

Adjunct or part-time faculty

## 20. Total years of teaching experience at 2-year college

*Mark only one oval.*

1 year or less

Between 1 and 5

Between 5 and 10

Greater than 10

## 21. Years of experience working in industry (if applicable)

---

## 22. #2 Faculty Name \*

---

23. Email address

---

24. Office phone number

---

25. Cell phone number

---

26. Gender

*Mark only one oval.*

Male

Female

Prefer not to say

27. Race/Ethnicity

*Mark only one oval.*

American Indian or Alaskan Native

Asian

Black or African American

White or Caucasian

Hispanic or Latino

Native Hawaiian or other Pacific Islander

Multiracial

28. Faculty classification, title (e.g. Instructor, Professor)

---

29. College where faculty is employed

*Mark only one oval.*

Applicant college

Other than applicant college

30. Primary Academic Department

---

31. Primary Teaching Discipline (s)

---

32. Highest Academic degree

*Mark only one oval.*

Associate

Bachelor's

Master's

Doctorate

33. Employment status of college

*Mark only one oval.*

Permanent, full-time faculty

Adjunct or part-time faculty

34. Total years teaching experience at 2-year college

*Mark only one oval.*

- 1 year or less
- Between 1 and 5
- Between 5 and 10
- Greater than 10

35. Years of experience working in industry (if applicable)

---

Who will provide primary support to this effort at your institution?

Mentor-Connect invites and encourages a grant professional and supportive administrator from the applicant institution to participate. Mentor-Connect data show that 4-person teams are more likely than other participants to submit proposals and receive funding awards. Travel support to in-person workshops is available for up to 2 additional team members who are actively working to support the 2-person faculty team in the development of an ATE grant proposal.

36. Grant professional name

---

37. Grant professional email

---

38. Grant Professional office phone number

---



39. Grant Professional cell phone number

---

40. Administrator Name

---

41. Administrator position/title at institution

---

42. Administrator email

---

43. Administrator office telephone number

---

44. Administrator cell phone number

---

What do you have in mind for an ATE grant proposal?

45. Target discipline(s) of project Choose a category for the list below

*Mark only one oval.*

- Agricultural, Environment and Natural Resources
- Autonomous or emerging technologies
- Biotechnology
- Chemical Processing and Refining Technology
- Energy Production and Energy Efficiency
- Engineering Technology
- Geospatial Technology
- Information and Communication Technology
- Information Assurance, Secure Logistics, and Forensics
- Manufacturing Technology
- Micro and Nanotechnologies
- Teacher Preparation (CTE/STEM)
- Other & cross-discipline

46. Describe your project's primary technician education focus and how you propose to better meet industry's need for a highly-skilled technical workforce (500 word maximum). Which local industries will you work with on your project? What workforce need will your ATE grant help address? What are your desired project outcomes? Include strategies you are considering to meet the need (e.g., recruitment & retention of students, curriculum modifications, equipment upgrades, faculty development, diversity and inclusion, new delivery formats, introduction of new or emerging technologies, K-12 partnerships, internships or other work-based learning experiences for students, etc.?) \*

---

---

---

---

---

## Other information about college

47. Is your college officially designated as: check all that apply

*Check all that apply.*

- Historically Black Colleges and Universities (HBCU)
- Predominantly Black Institution
- Hispanic Serving Institution
- Tribal
- Appalachian
- Rural
- None of the above

48. Is this the first application your college has submitted to Mentor-Connect?

*Mark only one oval.*

- Yes
- No
- Unsure

49. How did you learn about Mentor-Connect? check all that apply

*Check all that apply.*

- Presentation via webinar
- Conference workshop
- Social Media
- E-mail
- Website or web search
- Referral from an ATE center or project
- Referral from NSF Program Officer
- Referral from another mentoring initiative
- Referral or advice from colleague or friend

50. Are you currently working with or benefiting from services proved by an ATE - funded Center? Please name or give the ATE Center's discipline focus

---

---

This content is neither created nor endorsed by Google.

Google Forms